Alberta
LEARNING

# CAPITAL LOAN INFORMATION

**CAPITAL LOANS** **For the School Year: September 1, 2002 to August 31, 2003**

| Date | | Amount | | Amount | | Term | Interest Rate | Outstanding Supported Balance August 31, 2002 | Supported Principal (A) | Supported Interest (B) | TOTAL (A) + (B) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Authorized | Borrowed | Authorized | Borrowed | Eligible | Ineligible | | | | | | |
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| | | | | | | | | TOTAL CAPITAL LOANS | | | |

## CERTIFICATION

**I hereby certify to the best of my information and knowledge the Capital Loan Information on this application form is correct.**

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**(Signature of Secretary-Treasurer)** **(Date)**

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**(Name of School Jurisdiction)**